

SUNDAYS OF EASTER

THE HOLY EUCHARIST St. Augustine's Episcopal Chapel

THE WORD OF GOD

Opening Hymn

Please rise in body or in spirit.

Leader Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect of the Day

Leader The Lord be with you.

People And also with you.

Leader Let us pray.

The Leader prays the Collect.

The Lesson 1 John 1:1-4

A Reading from _____.

After the reading, the Reader says

Leader The Word of the Lord.

People Thanks be to God

The Psalm Psalm 133

Musical Interlude

The Gospel John 20:19-31

Please rise in body or in spirit.

Leader The Holy Gospel of our Lord Jesus Christ according to __.

People Glory to you, Lord Christ.

After the Gospel is proclaimed, the Reader says

Leader The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

Please rise in body or in spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(Adapted from Intercessions for the Christian People)

In the power of the resurrection, let us pray to the Lord, saying: Lord, where there is doubt, let us sow faith.

For the whole earth, lovingly created and compassionately redeemed, that we may speak again of the glory and majesty of God, let us pray to the Lord. *Lord, where there is doubt, let us sow faith.*

For all nations and peoples of the earth, that all may be transformed by mercy to live together in hope. We especially pray for the places torn asunder by war. Strengthen them to be beacons of hope, reconciliation, and justice. *Lord, where there is doubt, let us sow faith.*

For the holy church, that in all its diversity may witness to one Lord, one faith, one baptism. *Lord, where there is doubt, let us sow faith.*

For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, breaking down walls that divide. *Lord, where there is doubt, let us sow faith.*

For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty, and joyfully believing, walk in newness of life. May we hold in our hearts the witness that raises the gospel to life in our time, let us pray to the Lord. *Lord, where there is doubt, let us sow faith.*

For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and loneliness, that they may find strength, freedom, and forgiveness, let us pray to the Lord. *Lord, where there is doubt, let us sow faith.*

For all who suffer in mind, body, or spirit, for whom Christ is risen with healing in his glorious wings, that they may be comforted. We pray for all who have commended themselves to us for healing. *Lord, where there is doubt, let us sow faith.*

For all who have died, and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord. *Lord, where there is doubt, let us sow faith.*

Celebrant: Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. *Amen.*

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Great Thanksgiving

Enriching Our Worship 1, Eucharistic Prayer 1

Please rise in body or in spirit.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with all the company of heaven, we lift our voices with all creation as we say:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation and one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [____] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution *
*Gluten free bread is available. Please ask.

Closing Prayer of St. Francis

Please rise in body or in spirit.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Closing Hymn

The Dismissal

Leader Go in peace to love and serve the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Postlude

ST. AUGUSTINE'S EPISCOPAL CHAPEL

VANDERBILT UNIVERSITY

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Worship Schedule

Sunday Eucharist Schedule

9:30AM Holy Eucharist at Benton Chapel

Friday Centering Prayer

9AM at the Center for Contemplative Justice office, 5201 Alabama Ave.

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